0 STATE OF KANSAS. Shawnee COUNTY, . BE IT REMEMBERED, That on this day of estimater A. D. 1966 before me, the undersigned, a. Notary Public in and for the County and State aforeasid, came. Robert L. Wulfkuhle aka Robert Wulfkuhle and Maxime Wulfkuhle, his wife in and for the County and State who are personally known to me to be the same persons ... who executed the within instrument of writing, and such person s have duly acknowledged the execution of the same IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written. Term expires My Commission Expires Supp. 30, 1966 -, 19 - 16 Notary Public. 3 D. 19 61 Deputy. MORTGAGE Co. atenliera. and duly gister of **FGISTRATION FEE** Hell Litha. STANDARD STATE OF KANSAS, This Mortgage Must 1a FROM 6355 M., his a. Did o'clock day 21st 1.44 TW 1t3:30 16-3day Recorded September 21, 1966 at 3:30 P.M. Jamie Beam Register of Deeds PARTIAL RELEASE OF MORTGAGE 3304 BOOK 144 Hall Liho, Ca., Topeka STATE OF KANSAS, . Douglas TE OF KANSAS, Douglas Harold R. Scheve, Vice Pres., Douglas County KNOW ALL MEN BY THESE PRESENTS, That State Bank, Lawrence, Kansas of the County and State aforesaid, hereby certificesthat a certain Mortgage dated October 2 19 64 , made and executed by James F. Rissman and Lois A. Rissman of the first part, to Douglas County State Bank, a corporation \_of the second part, and recorded in the office of the Register of Deeds of \_\_\_\_\_\_ County, Kansas, in volume 138 , page 576 , on the 8th day of October A. D. 19 64 , is as to The South Fifty (50) feet of the North 162.56 feet of Lot Three (3), in Block One (1), in Riling Heights, an Addition to the City of Lawrence AND The South Fifty (50) feet of Lot Three (3), in Block One (1), in Riling Heights, an Addition to the City of Lawrence in Dauglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness my hand , this 9th day of September , A.D. 19 66 Douglas County State Bank, Lawrence, Mans 18 Vice President, Hired R. Scheve (If excented by a corporation, the corporational should be impressed here.) ATT. REV. 6-55 40807 SM 10 60 Attest: Ofshier, Joseph Kolly Douglas STATE OF KANSAS 

STATE OF KANSAS,
Douglas
COUNTY, st.

BE IT REMEMBERED, That on this
9th
day of September
, A. D. 19.6

before me, the undersigned, anotary public
in and for the County at day of September
, A. D. 19.6

before me, the undersigned, anotary public
in and for the County at day of September
, A. D. 19.6

State aforemid, came in and for the County at day of September
in and for the County at day of September
in and for the County at day of September

State aforemid, came in and sort kelly
who affer personally known to me to be the same person in and for the County at duy acknowledged the execution of the same.
In TESTIMONY WHEKEOF, I have hereunto set my hand and affired my\_notaris 1
seal, the du prove that above written.

Term explicit
March 12
19.70
Notary Fublic, the conset my hand and affired my\_notaris 1
seal, the du prove that above multicate at the du prove of the same.

Term explicit
March 12
19.70
Notary Fublic, the conset my hand and affired my\_notaris 2
County, Kanset at the county at the dual of the same.

Term explicit
March 12
19.70
Notary Fublic, the conset my hand and affired my\_notaris at the dual of the same.

Term explicit
March 12
19.70
Notary Fublic, the conset my hand and affired my\_notaris at the dual of the same.
County, Kanset at the dual of t day of September A. D. 19 66 in and for the County and eal, the day \_\_County, Kansas in and for the County and Janue Been Register

11.

電力