

BOOK 144

6264

ASSIGNMENT

## KNOW ALL MEN BY THESE PRESENTS:

That CHURCH LOAN ASSOCIATION OF SOUTHERN BAPTISTS, a corporation, organized under the laws of the State of Texas, being the within named mortgagee, in consideration of the sum of (\$151,200.00) One Hundred Fifty one Thousand two hundred and No/100----- DOLLARS to it in hand paid, the receipt whereof is hereby acknowledged, does hereby SELL, ASSIGN, TRANSFER, SET OVER and CONVEY unto A. B. CULBERTSON AND COMPANY, a corporation of the State of Texas, its successors and assigns, the within mortgage together with the note, debt and claim secured by said mortgage, and the covenants contained therein, without recourse.

IN WITNESS WHEREOF, said corporation has caused this assignment to be executed by its Vice-President and its corporate seal to be hereto affixed, this 15 day of June, 1966.

ATTEST:

*Paul G. Davis*  
Paul G. Davis  
Secretary

CHURCH LOAN ASSOCIATION OF SOUTHERN BAPTISTS, a Corporation

By *H. H. Whatley*  
H. H. Whatley,  
Vice-President

State of Kansas

SEDGWICK

County, ss:

BE IT REMEMBERED, That on this 15 day of June, 1966, before me, the undersigned, a Notary Public in and for said County and State, came H. H. Whatley, Vice-President of the CHURCH LOAN ASSOCIATION OF SOUTHERN BAPTISTS, a Texas corporation, who is personally known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

My commission expires: February 8, 1967

*Carolyn Kenley*  
Carolyn Kenley,  
Notary Public

## SATISFACTION

\$ \_\_\_\_\_, 19\_\_\_\_

RECEIVED OF \_\_\_\_\_  
the within-named mortgagor, the sum of \_\_\_\_\_ and \_\_\_\_\_ Dollars,  
in full satisfaction of the within Mortgage.

By \_\_\_\_\_

State of Kansas *Douglas* County, ss:

This instrument was filed for record on the 12 day of September, 1966 at 10:05  
o'clock A. M., and duly recorded in Book \_\_\_\_\_, on page \_\_\_\_\_ Fee \$ 1.20

Register of Deeds

NO. 6264  
INDEXED  
NUMERIC INDEX

Recorded September 12, 1966 at 10:05 A.M.

*Janice Beem* Register of Deeds