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STATE OF KANSAS, COUNTY, ss.  
BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
before me, the undersigned, a \_\_\_\_\_ in and for the County and  
State aforesaid, came \_\_\_\_\_ who \_\_\_\_\_ personally known to me to be the same person  
who executed the foregoing release, and such person \_\_\_\_\_ duly acknowledged the execution of the same.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my \_\_\_\_\_ seal, the day  
and year last above written.  
Term expires \_\_\_\_\_ 19\_\_\_\_ Notary Public, \_\_\_\_\_ County, Kansas.  
STATE OF KANSAS, Douglas COUNTY, ss.  
BE IT REMEMBERED, That on this 15th day of July, A. D. 1966  
before me, the undersigned, a Notary Public \_\_\_\_\_ in and for the County and  
State aforesaid, came Ray L. Culbertson, First Vice President of Capitol Federal Savings  
& Loan Assn. who \_\_\_\_\_ personally known to me to be the same person who executed the within instrument of writing, and such person  
\_\_\_\_\_ duly acknowledged the execution of the same as the act and deed of said Corporation.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my \_\_\_\_\_ seal, the day  
and year last above written.  
Term expires April 30, 1967, \_\_\_\_\_ Notary Public.  
Richard J. Holzmeister

Recorded July 18, 1966 at 1:30 P.M.

Janice Boon Register of Deeds  
By: Sue Neustyter Deputy

Reg. No. 1,384  
Fee Paid \$82.00

BOOK 144 5658 MORTGAGE Loan No. RC51199-03-0LB

This Indenture, Made this 18th day of July, 1966  
between David Lynch Huff and Suzanne Carole Huff, his wife  
of Douglas County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-  
CIATION of Topeka, Kansas, of the second part;  
WITNESSETH: That said first parties, in consideration of the loan of the sum of Thirty Two Thousand and  
and Eight Hundred and No/100- - - - - DOLLARS  
made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto  
said second party, its successors and assigns, all of the following-described real estate situated in the County of  
Douglas and State of Kansas, to-wit:  
Beginning 1102 feet west of the Southeast corner of the North Half of the  
Southwest Quarter of Section Thirty-six (36), Township Twelve (12) South,  
of Range Nineteen (19) East, thence North 169 feet and West 176 feet for  
a point of beginning, thence West 88 feet, thence North 161 feet, thence  
East 88 feet, thence South 161 feet to a place of beginning, less the North  
25 feet thereof deeded for street purposes, by the deed recorded in  
Book 171, Page 50, Douglas County, Kansas.  
(It is understood and agreed that this is a purchase money mortgage.)  
Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings,  
storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are  
now located on said property or hereafter placed thereon.  
TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-  
unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same.  
PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Thirty  
Two, Thousand Eight Hundred and No/100- - - - - DOLLARS  
with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due  
to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a  
part hereof, to be repaid as follows:  
In monthly installments of \$ 208.51 each, including both principal and interest. First payment of \$208.51  
due on or before the 1st day of January, 1967, and a like sum on or before the 1st day of  
each month thereafter until total amount of indebtedness to the Association has been paid in full.