167 STATE OF KANSAS, COUNTY OF ____ Johnson , A. D. 1966 , before me, BE IT REMEMBERED, that on this 14th day of July the undersigned, a Notary Public in and for the county and state aforesaid, came E. RICHARD GARTER, a Single man who **18** personally known to me to be the same person who executed the within mortgage, and such person duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written. My Comm. Expires: September 24, 196 By: Due Noustif Register of Deeds Recorded July 18, 1966 at 3:06 P.M. Noustite Deputy Hall Lithe Co. Topaka 330-4 PARTIAL RELEASE OF MORTGAGE For individual or corporate Mortgage 565.1 BOOK 114 STATE OF KANSAS, Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That _____ Ray L. Culbertson of the County and State aforesaid, hereby certificathat a certain Mortgage dated January 27, 19 59 , made and executed by J. A. Tuggle and Jessie Ethel Tuggle, husband and wife of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of _____ Douglas County. Kansas, in volume 120 , page 611 , on the 28th day of January A. D. 1959 , is as to Lot 25 Block 4 in Northwood Addition; an Addition to the City of Lawrence, in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness his hand , this 15th day of July , A.D. 19 66 CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION Ray L, Culbertson First Vice President By: (If executed by a corporation, the corporate sent should be impreased here.) ATT. REV. 8-55 37407 8M 7 59