浙 STATE OF KANXXXXX Minnesota COUNTY OF DEXELAS Beltrami (1 . BE IT REMEMBERED, that on this 27th day of June , A. D. 19 66 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came James C. Bredemus and Nancy E. Bredemus, his wife who are personally known to me to be the same person³ who executed the within instrument of writing, and such person³ duly acknowl edged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. Study (SEAL) E. Noweux Public Notary Public, BELTRAMI CO., MINN. -My Commission Expires JAN. 13, 1970 My commission expires: STATE OF KANSAS 85. COUNTY OF Yamie Boem Register of Deeds Recorded July 1, 1966 at 11:59 A.M. Loan No. 08-A REV. 4-58 BOOK 114 5503 AMORTIZATION MORTGAGE THIS INDENTURE, Made this 10th day of JUNE , 1966 , between ELMER L. GRAY, a single man, AND JOHN E. GRAY, a single man, of the County of DOUGLAS , and State of KANSAS , hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereinafter called mortgagee. WITNESSETH: That said mortgagor, for and in consideration of the sum of EIGHTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$18,500.00)------DOLLARS, in hand paid by mortgagee, receipt of which is hereby acknowledged, mortgages to said mortgagee, all of the following de-transformer of the sum of the s scribed real estate situate in the County of DOUGLAS , and State of KANSAS , to-wit: The South Half (S_2^1) of the Southeast Quarter (SE_2^1) of Section 13, and the South Half (S_2^1) of the Southwest Quarter (SW_2^1) of Section 13, except the following: Commencing 32 rods North of the Southwest corner of the Southwest Quarter (SW_2^1) , Section 13, thence East 209 feet; thence North 418 feet; thence West 209 feet; thence South 418 feet to beginning, containing 2 acres; and the North Half (N_2^1) of the Southwest Quarter (SW_4^1) of Section 13, all in Township 15, Range 18. CONTAINING in all 238 acres, more or less, according to the United States Government Survey thereof. 1