ATTIAL RELEASE OF MORTGAGE r Individual or corporate Mortgagee		330-4			Hall Litho. Co.,	
BOOK 144 TATE OF KANSAS,	5466 <sub>Do</sub>	nglas	County	<b>68.</b>		
KNOW ALL MEN BY					00+b	-
the County and State afor						
965 , made and execute	ed by e and r		MAAS COLDUCAL	, LILL	1. 1. 1.	
f the first part, to Ca	apitol Federal S	Savings and	Loan Associatio	n	of the second	part,
nd recorded in the office o	f the Register of D	eeds of	Douglas		Co	ounty,
ansas, in volume142,	page 159 , on	the 2nd	day	of Nov	ember	
. D. 1965, is as to						
Addition to the	City of Lawren	ce, Douglas	County, Kansas.	•		
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n <u>Douglas</u> DISCHARGED. This rele en of the above-mentioned	ase is given on the mortgage on the	unty, Kansas, e express term remaining land	described in said	at it shall i mortgage, b	n no wise affe	ect the
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Recorded June 29, 1966 at 2:46 P.M.

Art 1

Jamie Bolm Register of Deeds

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