## AMORTIZATION MORTGAGE

APRIL

Loan No. 330530-844-K 5047 BOOK 143

, 1966 , between

day of PERRY W. MC PHEETERS and MAUREEN ELLA MC PHEETERS, husband and wife,

28th

8-A REV. 4-50

THIS INDENTURE, Made this

DOUGLAS of the County of DOUGLAS , and State of KANSAS , hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereinafter called mortgagee.

, and State of the KANSAS , to-wit: sorthed real estate situate in the County of DOUGLAS

The Northwest Quarter  $(NW_4^1)$  of Section 26, Township 14 South, Range 20 East of the 6th P. M: Less 5 acres, more or less, commencing at the southwest corner of said Northwest Quarter  $(NW_4^1)$ ; thence East to reserve line 26 rods; thence North 19 rods; thence West to section line; thence South to place of beginning; less 51.5 acres, more or less. Beginning at the center corner quarter of said Section 26; thence North on the quarter section line 1320 feet; thence West 570 feet; thence South 82° West 942 feet; thence South 26° West 975 feet, more or less, to the reserve line; thence South along said reserve line 313.5 feet to the East-West quarter section line of said Section 26; thence East on said quarter section line 1930 feet, more or less, to the point of beginning; and less one-tenth (0.1) of an acre described as follows: Beginning at a point 43 rods East and 19 rods North of the southwest corner of the said Northwest Quarter (NW4) Section; thence West 5 rods; thence North 3 rods; thence East of Kansas; thence Southwesterly on said boundary to the point of beginning. beginning.

CONTAINING in all 103.4 acres, more or less, according to the United States Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by mortgagor at the date of this mortgage, or thereafter acquired.

This mortgage is given to secure the payment of a promissory note of even date herewith, executed by mortgagor to mort-gagee, in the amount of \$ 7,800.00 . with interest at the rate of  $5\frac{1}{2}$  per cent per annum, said principal, with interest, being payable on the amortization plan in installments, the last installment being due and payable on the first day of JUNE , 1999 , and providing that defaulted payments shall bear interest at the rate of six per cent per annum.

Mortgagor hereby covenants and agrees with mortgagee as follows:

1. To be now lawfully seized of the fee simple title to all of said above described real estate; to have good right to sell and convey the same; that the same is free from all encumbrances; and to warrant and defend the title thereto against the lawful claims or demands of all persons whomsoever.

2. To pay when due all payments provided for in the mote(s) secured hereby.

3. To pay when due all taxes, liens, judgments, or assessments which may be lawfully assessed or levied against the property herein mortgaged.

against the property herein mortgaged.

5. To use the proceeds from the loan secured hereby solely for the purposes set forth in mortgagor's appli-cation for said loan.

6. Not to permit, either wilfully or by neglect, any unreasonable depreciation in the value of said premises or the buildings and improvements situate thereon, but to keep the same in good repair at all times; not to remove or permit to be removed from said premises any buildings or improvements situate thereon; not to commit or suffer waste to be committed upon the premises; not to cut or remove any timber therefrom, or permit same, excepting such as may be necessary for ordinary domestic purposes; and not to permit said real estate to depreciate in value because of erosion, insufficient water supply or for inadequate or improper drainage or irrigation of said land.