

413

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IN WITNESS WHEREOF the Mortgagor(s) have hereunto set their hand(s) and seal(s) the day and year first above written.

[SEAL] Donald R. Gardner [SEAL]  
Donald R. Gardner  
[SEAL] Sydney B. Gardner [SEAL]  
Sydney B. Gardner

STATE OF KANSAS,  
COUNTY OF Douglas

ss:

BE IT REMEMBERED, that on this 30th day of April, 1966, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Donald R. Gardner and Sydney B. Gardner, his wife, to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written.

My Commission expires Jan. 20, 1969.

Marjorie A. Hazlett  
Marjorie A. Hazlett Notary Public.

Recorded May 3, 1966 at 4:01 P.M.

Gause Boen Register of Deeds

108-A REV. 4-58

BOOK 143

1888

# AMORTIZATION MORTGAGE

Loan No.

THIS INDENTURE, Made this 28th day of APRIL, 1966, between

PERRY W. MC PHEETERS and MAUREN ELLA MC PHEETERS,  
husband and wife,

of the County of DOUGLAS, and State of KANSAS, hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereinafter called mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of SEVEN THOUSAND EIGHT HUNDRED AND NO/100 (\$7,800.00) DOLLARS, in hand paid by mortgagee, receipt of which is hereby acknowledged, mortgages to said mortgagee, all of the following described real estate situate in the County of DOUGLAS, and State of KANSAS, to-wit:

The Northwest Quarter (NW $\frac{1}{4}$ ), less 5 acres in the southwest corner of Section 26, Township 14 South, Range 20 East of the Sixth Principal Meridian: LESS 51.5 acres, more or less, described as follows: Beginning at the center quarter corner of said Section 26; thence north on the quarter section line 1,320 feet; thence west 570 feet; thence south 82° west 942 feet; thence south 26° west 975 feet more or less to the Reserve line; thence south along said Reserve line 313.5 feet to the east-west quarter section line of said Section 26; thence east on said quarter section line 1,930 feet more or less to the point of beginning; AND LESS one-tenth (0.1) of an acre described as follows: Beginning at a point 43 rods east and 19 rods north of the southwest corner of said Northwest Quarter Section; thence west 5 rods; thence north 3 rods; thence east 6.5 rods more or less to the boundary of land being acquired by the State of Kansas; thence southwesterly on said boundary to the point of beginning.

CONTAINING in all 103.4 acres, more or less, according to the United States Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by mortgagor at the date of this mortgage, or thereafter acquired.

This mortgage is given to secure the payment of a promissory note of even date herewith, executed by mortgagor to mortgagee, in the amount of \$ 7,800.00, with interest at the rate of 5½ per cent per annum, said principal, with interest, being payable on the amortization plan in installments, the last installment being due and payable on the first day of JUNE, 1999, and providing that defaulted payments shall bear interest at the rate of six per cent per annum.

Mortgagor hereby covenants and agrees with mortgagee as follows: