

FLB 934

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

TRACT I: That tract beginning at a point 110 feet north of the southwest corner of the West 60 acres of the N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 36, Township 13 South, Range 19, East of the 6th P.M., running thence East 300 feet; thence North 145.2 feet; thence West 300 feet; thence South 145.2 feet to the place of beginning, containing one acre, more or less.

And

TRACT II: That tract beginning at a point 255.2 feet north of the southwest corner of the West 60 acres of the North Half of NW $\frac{1}{4}$ of Section 36, Township 13 South, Range 19, East of the 6th P.M., running thence East 300 feet; thence North 145.2 feet; thence West 300 feet; thence South 145.2 feet to the place of beginning, containing one acre, more or less.

Containing in all 2 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 18th day of September, 1950, executed by Lewis A. Moses and Edith Louise Moses, his wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 99 at Page 4 & 5, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 24th day of March, 1966.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation.

By G. A. Wiles Vice-President.

ATTEST:

Byron T. Rowell
Byron T. Rowell, Assistant

Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF SEDGWICK } ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 24th day of March, 1966, personally appeared G. A. Wiles to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Zelma Sullivan
Zelma Sullivan, Notary Public.

My Commission expires:

December 23, 1966

Recorded April 15, 1966 at 9:16 A.M.

Gaussi Beem Register of Deeds