STATE OF KANSAS COUNTY OF DOUGLAS B BE IT REMEMBERED, that on this 8th day of April , A. D. 19 66 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came. James W. Black and Edith A. Black, t his wife . q. .. who_are personally known to me to be the same person^S who executed the within instrument of writing, and such person^S duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notorial Soal the day and year last above written. STA (SEAL) Ay Z: Culbertson My commission expires: May 6, 1969 Recorded April 8, 1966 at 4:55 P.M. Beam Register of Deeds France SATISFACTION The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION By Ray L. Culbertson First Vice President 305 10 (Corp Seal) Lawrence, Kansas, July 20, 1967 ASSIGNMENT OF MORTGAGE-By Corporation C-366-4 Hall Litho, Co., Topeka Know all Men by these Presents: 1647 BOOK 143 a corporation organized of the sum of ______ Fifteen Thousand _ _ _ _ _ _ _ _ _ _ _ _ and ____ Dollare, CONVEY unto _____ Shawnee Federal Savings and Loan Association its William L. Schaake and Darlene E. Schaake, his to said corporation, upon the following described property, to wit: wife Lot Fourteen (14) in Block B in Southwest Addition Number Two, an Addition to the City of Lawrence, in Douglas County, Kansas, given to secure the payment of \$ 15,000,00 and the interest thereon, and duly fied for record in the office of the together with the note....., debt and claim secured by said mortgage, and the covenants contained in said mortgage. IN ,WITNESS WHEREOF, said corporation has caused these presents to be eigned by its______ Vice President Attest: The Prudential Investment Company James W. Sloan Secretary Vice President me By M. C. Morse 47499 3M 4 63