FEDERAL NATIONAL MORTGAGE ASSOCIATION By_ B. B. Fincher Attorney-in-Fact STATE OF TEXAS COUNTY OF DALLAS : I, <u>E. C. Larsen</u>, a Notary Fublic in and for the County and State aforesaid, do hereby certify that <u>B. B. Fincher</u>, personally known to me to be the same person whose name is, as Attorney-in-Fact for Federal National Mortgage Association, a corporation, subscribed to the foregoing instrument, appeared before me this day and acknowledged that he, being thereunto duly authorized signed and delivered said instrument as the free and voluntary act of said corporation and as his own free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal this ______ day of _____ 19 66 . March My Commission expires: E. C. Larsen Notary Public June 1, 1967 Recorded April 7, 1966 at 1:05 P.M. Been Register of Deeds Reg. No. 1,154 Fee Paid \$25.00 MORTGAGE 11121 BLOK - 113 (No. 52K) This Indenture, Made this Late. 19 16 between Sale Auto, Ildo, A of the state of the , in the County of part y of the first part, and The Loye man ins d of the second part. Witnesseth, that the said part y of the first part, in consideration of the sum of the non-- - - DOLLARS to it duly paid, the receipt of which is hereby acknowledged, has sold, and by this indenture doss GRANT, BARGAIN, SELL and MORTGAGE to the said part y of the second parts the following described real estate situated and being in the County of Diaclassic V Cand State of Kansas, to-wit: East, of the dirth F Southeast Quarter 17 North line of said Southeast Cuarter, thenge Mast glongth the point of be finding, containing 8.54 scres, breach less, the Seven (7), Flucive (12), Thirteen (13), and Fourthean (14), in Flack Tw Three (3), Four (4), Sint (B), Twenty-four (24), and Fugate-field (25 (3); and Lat Que (1), in Flock Six (6), in Headowbrock, an addition to Lawrence. -