31 Kennis IN WITNESS WHEREOF, the Mortgagor has executed and delivered this mortgage the day and year first above written. A. RAINSO JAlan Sander Juitin III. TARY Diane Sanders Mortgagor STATE OF KANSAS, COUNTY OF SHOWKIKE Be it Remembered that on the 23rd day of March , 1966, before me, the undersigned, a Notary Public in and for the County and State aforesaid came J. Alan Sanders and Diane Sanders, husband and wife who are personally known to me to be the same person S who executed the within mortgage and such person S duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written. Shirley A. Rainsberger Notary Public My commission expires: survice an engine of the Janice Recorded March 25, 1966 at 3:04 P.M. Register of Deeds Deem PARTIAL RELEASE OF MORTGAGE For Individual or corporate Mortgage S-51152-99-0 LB 330-4 Hall Litho, Cc., Topeka 2. Y 3 . hay BOOK '143 STATE OF KANSAS, DOUGLAS County, ss KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson of the County and State aforesaid, hereby certifies that a certain Mortgage dated October 29th 1965 , made and executed by C and N, Inc. a Kansas Corporation of the first part, to Capitol Federal Savings and Loan Association of the second part, and recorded in the office of the Register of Deeds of ______ County, Kansas, in volume 142, page 159, on the 2nd day of November A. D. 1965 , is as to Lots 11 and 18 in Country Club North, an Addition to the Sity of Lawrence, as shown by the recorded plat thereof, Dourlas County, Kansas. in Douglas County, Kansas, FULLAY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness his hand 24th day of March , this , A.D. 1966 CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION 2 luitertsin Ray X UU Ray L. Culbertson First Vice President (If executed by a corporation, the corporation and about the impressed here.) ATT: REV. 6-55 37407 8M 759 STATE OF KANSAS, DOUGLAS COUNTY, ss. BE IT REMEMBERED, That on this 24th March A. D. 19.66 day of before me, the undersigned, a Notary Public in and for the County State aforesaid, came Ray L. Culbertson, First Vice President of Capitol Federal Savings Ar in and for the County and who is personally known to me to be the same person ______who executed the within instrument of writing, and such person _______duly acknowledged the execution of the same as the act and deed of said Corporation. Notary Seal, the day B I. Natalie F. Collins , Notary Public. S. Court Bee Recorded March 25, 1966 at 3:05 P.M. Register of Deeds