10 m 18 6 State of Kansas, Englas County, s. Be IT REMEMBERED, That on this Ffteenth, day of March , A. D. 19 6.4 , BE IT REMEMBERED, That on this before me, the undersigned, a notary public in and for said County and State, came boward F. Je south to me personally known to be the same person who executed the within instrument, and such person duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Notary Public My commission expires My Commission Expires Matchel2, 1968 State of Kansas, County, ss, BE IT REMEMBERED, That on this day of A. D. 19 before me, the undersigned, a notary public in and for said County and State, came 12 to me personally known to be the same person who executed the within instrument, and such person duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Notary Public My commission expires CORPORATION ACKNOWLEDGMENT. State of Kansas, County, ss. BE IT REMEMBERED, That on this day of A. B. 19 before me, a Notary Public, in and for said County and S President of to me personally known to be the same person who executed the forecompany matriment, and duly acknowledged the execution of the same, for and on behalf, and as the act and deed of said company. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written. 10 Notary Public. My commission expires My Comm 1912, 1958 -SATISFACTION OF MORTGAGE The ar ount secured by this mortgage has been paid in full, and the same is hereby cancelled, this day of . 19 THE FARMERS & BANKERS LIFE INSURANCE COMPANY. By_ President. FORM 200-1000-10-86 Janue Beem Register of Deeds Recorded March 22, 1966 at 8:45 A.M. The amount secured by this mortgage has been paid in full, and the sam cancelled, this 4th day of October, 1966. THE FARMERS & BANKERS LIFE INSURANCE COMPANY. By C. W. Currie, Vice-President. 16