(Effective only as to decurity above described: See limitations below.) . 4× 10 from the lien of that certain real estate mortgage dated the 22nd day of April as mortgagor(s), in favor of the Bank, as mortgages; which said mortgage is recorded in Book 109 at Page 166-167, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mort-gage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property. WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 12th day of Teptember .19. 62 THE FEDERAL LAND BANK OF WIGHITA, Wichita, Kansas, a corporation, By C. a. Bares Ole eles Byent, Powers ron T. Quell, Assistant Secretary. S ACKNOWLEDGMENT STATE OF KANSAS. SS. 23 COUNTY OF SEDGWICK Before me, the undersigned, a Notary Public in and for said County and State, on this 12th WITNESS my hand and seal the day and year last above written. Zelma Sullivan Notar Notary Public. My Commission expires: December 23, 1962 the. Vanice Beem, Register of Deeds Recorded March 3, 1966 at 3:40 P.M. Reg. No. 1,080 Fee Paid \$13.75 Zanan manan ma 4301 BOOK 143 MORTGAGE 19.00 between Joe E. Swadley and Chlos E. Swadley, husband and wife THIS INDENTURE, Made this of LEWPERCES, in the County of DOUGLES and State of Kansas part100 of the first part, and THE LAWRENCE BUILDING AND LOAN ASSOCIATION of Lawrence, Kansas, party of the Second Part. WITNESSETH, that the said parties of the first part, in consideration of the loan of the sum of Fifty-Five Hundred and no/100----to them duly paid, the receipt of which is hereby acknowledged, ha Ve sold and by this indenture do GRANT, BARGAIN, SELL and MORTGAGE to the said party of the second part, its successors and assigns, the following described real estate situated in the County of Douglas and State of Kansas, to-wit: Beginning at the Southeast corner of the West Half of the North-east Quarter of Section Nine (9), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian; thence West on said Quarter Section line 150 feet; thence North parallel to the East line of said Quarter 150 feet; thence East parallel to the South line of said Quarter Section 150 feet; thence South 363 feet to the point of beginning less roadways.