2546 BOOK 111 RELEASE OF MORTGAGE

ENCH ALL FUEL BY THESE PRESENTS, That the debt secured by a certain mortgage dated April 9, 1953, for \$4,650.00 and recorded April 11, 1953, in Book 103 Page, 533 of the Mortgage Records in the Office of the Register of Deeds of Douglas County, Kansas, given by Fearl D. Hildebrand, an unmarried woman, to the Douglas County Building and Loan Association, and covering the following described real estates

Lot He. Two (2) in Block He. Twelve (12), in Lane Flace, an Addition to the City of Lawrence, in Douglas County, Kansas, has been paid in full and the Hegister of Deeds is authorized to release said mortgage of record.

In Witness Whereof, Anchor Savings Association, successor to Anchor Savings and Loan Association, successor to The Douglas County Building and Loan Association, has caused these presents to be signed by its Vice President with its corporate name, and its common scal to be hereto affired this 14th day of September, 1965.

ANCHOR SAVINGS ASSOCIATION

DT By Alan

Vice President David B. Ricker

STATE OF KANSAS) COUNTY OF WIANDOTTE)

BE IT REMEMBERED, that on this 14th day of September, 1965, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came David B. Ricker of Anahor Savings Association, who is personally known to me to be the Vice President of Anahor Savings Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of Anchor Savings Association.

> In testimony whereof I have hereinto set my hand and affixed my official seal, the day and year above written.

A Marine & HOTAN My Commission Expires 1 January 8, 1968 BLIC ...

W 0 anna en Notary Public Anna M., Puhr for Johnson Co.

. Beam Register of Deeds

And the state of the second

Neustrites Deputy

Recorded October 4, 1965 at 9:50 A.M.