The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION By Richard J. Holzmeister Vice President Topeka, Kansas, December 31, 1970. STATE OF KANSAS COUNTY OF Douglas BE IT REMEMBERED, that on this 10th day of September , A. D. 19 55, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Ned P. Kauffman and Glenna M. Kauffman, his wife who are personally symbolic to be the same person S, who executed the within instrument of writing, and such person S, duly acknowledge of the second state of the se they of the same VA TABILLONE WHEREOF. I have bereunto set my hand and Notarial Scal the day and year last above written. PUBLISEAR Lots L. Ames Notary Public Marganniaion expires: August 6, 1967 Recorded September 10, 1965 at 3:05 P.M. FOR INDIVIDUAL OF MORTGAGE 330.4 Hell Lithe, Co., Topski 2584 BOOK 141 County, ss. STATE OF KANSAS, \_ Douglas KNOW ALL MEN BY THESE PRESENTS, That Lawrence National Bank of the County and State aforesaid, hereby certif iethat a certain Mortgage dated November 5th 19 64 , made and executed by James W. Vincent and Elizabeth A. Vincent, his wife of the first part, to The Lawrence Wational Bank, Lawrence, Kansas of the second part, and recorded in the office of the Register of Deeds of \_\_\_\_\_ Douglas County, Kansas, in volume 139 , page 184-185 on the 12th day of November A. D. 19 64 , is as to Lot Fourty One (11) in Block One (1) in Bells Haven South, an Addition. to the city of Lawrence, as shown on the recorded plat in plat book 5 Page 9. Reported the lat day of July 1957 in Douglas County, Kansas in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness | their hands , this 10th day of September , A.D. 19-65 Lawrence, National Bank TINCV. 22ALI John Peters Vice President (If excepted by a performation, the ATT. REV. 645 STATE OF KANSAS,\_\_\_ Douglas STATE OF KANSAS, BE IT REMEMBERED, That on this day of 24 1112 A. D. 19 Jamice Ream Recorded September 10, 1965 at 2:25 P.M. Register of Deeds By She Newstyter Deputy

name in the case of the second