

115-30 78 79-BB
HUNTER, James D.

DA-66 (N.Mex. & Kans.)
Rev. 3-1-65

2541 BOOK 141
RELEASE AND SATISFACTION OF MORTGAGE

STATE OF KANSAS

COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS,

That for value received, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, (a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act), does hereby release and discharge the herein-after described property from the lien of that certain mortgage executed by JAMES D. HUNTER and DARLENE STARR HUNTER, his wife, to CHARLES F. CURRY AND COMPANY, dated OCTOBER 21, 1960, and recorded in the Office of Register of Deeds in DOUGLAS County, KANSAS, in Book 126, Pages 385-388 of the Mortgage Records, and assigned by the said CHARLES F. CURRY AND COMPANY to FEDERAL NATIONAL MORTGAGE ASSOCIATION by assignment dated JANUARY 5, 1961, and recorded in DOUGLAS County, KANSAS, in Book 127, Page 28, of the County Records, to wit:

Lot Seven (7) in Block One (1) in Edgewood Park Addition
Number (4) an Addition to the City of Lawrence

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has on this 27th day of AUGUST, 1965, caused these presents to be duly executed for and in its name and behalf by its Attorney-in-Fact, under the authority of a power of attorney recorded in the office of the Register of Deeds of DOUGLAS County, KANSAS. This Release is given in lieu of that certain release on the back of the Mortgage, which was either lost or destroyed prior to recordation.
FEDERAL NATIONAL MORTGAGE ASSOCIATION.

By Harry Rode
Harry Rode Attorney-in-Fact

STATE OF TEXAS

COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared Harry Rode, known to me to be the person whose name is subscribed to the foregoing instrument as Attorney-in-Fact of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a party thereto, and acknowledged to me that he executed the same as Attorney-in-Fact for the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, and as the act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, and for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 27th day of August, 1965.

E. C. Larsen
Notary Public in and for Dallas
County, Texas
E. C. Larsen

My Commission expires:
June 1, 1967