

2142 BOOK 111

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Anchor Savings Association, a corporation, hereby releases and discharges from the lien of a certain mortgage given on the 7th day of May, 19 56 by James Rissman and Lois A. Rissman, husband and wife, for \$                    , and recorded at Book 112 Page 352 of the records in the office of the Register of Deeds of Douglas County, Kansas; the following described property:

The North Seventy-five (75) feet of the South Eighty-five (85) feet of Lot Four (4), In Block Three (3), In Hillcrest Addition, an Addition to the City of Lawrence, In Douglas County, Kansas

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.

IN WITNESS WHEREOF, Anchor Savings Association has caused these presents to be signed by its Vice-President with its corporate name, and its common seal to be hereto affixed, this 4th day of August, 19 65.

ANCHOR SAVINGS ASSOCIATION

(Seal)

By

*David B. Ricker*  
Vice President  
David B. Ricker

STATE OF KANSAS )

) ss

COUNTY OF WYANDOTTE )

BE IT REMEMBERED, that on this 4th day of August A.D., 1965, before me the undersigned, a Notary Public in and for the County and State aforesaid, came David B. Ricker, Vice-President of Anchor Savings Association who is personally known to me to be Vice-President of Anchor Savings Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of Anchor Savings Association.

In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written.

*Mary Lou Parra*  
Notary Public  
Mary Lou Parra

My commission expires: 2/15, 19 67.

Loan No. 12415

L-203

Recorded August 6, 1965 at 1:57 P.M.

*James Beaman* Register of Deeds