BOOK 141 2141 PARTIAL RELEASE OF MORTGAGE

The North 75 feet of the South 85 feet of Lot 4, Block 3, in Hillcrest Addition to the City of Lawrence, Douglas County, Kansas

And the Register of Deeds of ______ Douglas _____ County, Kansas, is hereby authorized and directed to release and discharge said mortgage of record, only insofar, however, as the same pertains to the tracts and par-

IN WITNESS WHEREOF, Home Savings Association, a corporation, has caused this instrument to be executed by its <u>President</u> and to be attested by its <u>Ass't Secretary</u>, and has caused its corporate seal to be hereunto affixed this <u>29th</u> day of <u>July</u> 1965.

(seal) Stars ATTEST Hatle (Marie Galt, 'Ass't Secretary)

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Home Savings Association KA Tohum lin (Robert N. Allen, President)

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STATE OF KANSAS

BE IT REMEMBERED, That on this 29th day of July 1965, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came <u>Robert N. Allen</u> of said corporation, who are personally known to me to be the same persons who executed the within and foregoing instrument of writing, as <u>President</u> and <u>Ass't Secretary</u>, respectively, and said <u>President</u> of said corporation, duly acknowledged the same as such <u>President</u> of said corporation, and acknowledged the same to be the sate of the corporation; and <u>Maric Galt</u> of said corporation, duly acknowledged the attention of the same as <u>Ass't Secretary</u> for and on behalf of said corporation, and that she affixed thereto the common seal of said corporation.

IN TEXPIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year has above written. My Commission expires:

July 26, 1966

Mitchell)

en Register of Deeds

Recorded August 6, 1965 at 1:56 P.M.