S. S. Sandy MISSOVAL JACKSON 6TH JULY A D. 1965 day of NATARA PUALIC Area and Antipart of the same to be the act of Sald Corporation anitation; 1 ha Harper L. Cole Herery Malie Seriemsen 15 1047 Mance Been Register Partial Release of Real Estate Mortgage 21()2(65A) The Lane Printing Company, Kansas City, Kansas BOOK 1111 FOR VALUE RECEIVED, ...I/Ma_hereby release and discharge the following described property, lo-wit : Beginning at a point 1527.86 feet East of the Southwest corner of the Northwest Quarter of Section Twenty (20), Township Twelve (12) South, Range Mineteen (19) East of the Sixth Principal Meridiam; thence North 140 feet; thence East 311.14 feet; thence South 140 feet; thence West 311.14 feet to the point of beginning, containing 1 acre, more or less, in Douglas County, Kansas,, 19.65..., by Bennie A. Hughes and Mary Kathryn Hughes __ for-\$___23,023.00 and recorded at page 517, in volume 139, of the records of the office of the Register of Deeds of County, Kansas. It is hereby expressly understood that this release shall not effect or impair the security of said mortgage upon any portion of any property except the property hereinhefore specifically described. IN WITNESS WHEREOF, I have herewith subscribed my name this 19th ... day of July 9.65 sula mobile Homes, Inc. andan glia Bru. State of Kanazas, County of Jackson SS Be It Remembered, That on this 19th day of July ..., A. D., 19.65...., before me James B. Jones , a notary public in and for said County and State, came C. C. Jourdan, Vice President of Jourdan Mobile Homes, Inc. to me personally known to be the same person ... who executed the foregoing instrument, and duly acknowl-In Testimony Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written. anis Notary Public. My Commission expires. February 15 Deem