

STATE OF KANSAS
COUNTY OF DOUGLAS

BE IT REMEMBERED, that on this 1st day of February, A. D. 19 66, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Gale E. Gordon and Mary Anne Gordon, his wife who are personally known to me to be the same person who executed the within instrument of writing, and such person is duly acknowledged the execution of the same.

WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

Lois L. Ames
Notary Public
Lois L. Ames
My commission expires: August 6, 1967

Recorded February 1, 1966 at 2:47 P.M.
Janice Beem Register of Deeds

165122-844

FLB 954 4041 BOOK 112

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

The Northeast Fractional Quarter (NE fr. $\frac{1}{4}$) of Section 4, Township 13 South, Range 18 East of the 6th Principal Meridian,

Containing 160 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 23rd day of June, 19 58, executed by Perry Kitsmiller and Martha R. Kitsmiller, aka Martha Kitsmiller, his wife,

as mortgagee, in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 118 at Page 536-7, of the public records of this County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby released in full of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 27th day of January, 19 66.

ATTEST: *Byron T. Howell*
Byron T. Howell, Assistant Secretary.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,
By *G. A. Wiles*
G. A. Wiles Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 27th day of January, 19 66, personally appeared G. A. Wiles to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by an officer in its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and for the purposes and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Zeina Sullivan
Zeina Sullivan, Notary Public.

My Commission Expires:
December 23, 1966

Recorded February 1, 1966 at 3:45 P.M.
Janice Beem Register of Deeds