

57139-11-7-B
This instrument re-recorded to show the correction of the County in which acknowledged.

BOOK 112

3728

~~ORIGINAL~~ RELEASE OF REAL ESTATE MORTGAGE

3910 BOOK 112

FOR VALUE RECEIVED, Anchor Savings Association, a corporation, hereby releases and discharges from the lien of a certain mortgage given on the 9th day of

June, 19 55 by Glen D. Hildebrand and Rose Marie Hildebrand, husband and wife

to The Douglas County Building and Loan Asso. for \$ 7,750.00, and recorded at Book 109 Page 558 of the records in the office of the Register of Deeds of Douglas County, Kansas; the following described property:

Lot Fifteen (15), Block B in Southwest Addition Number Four (4), an Addition to the City of Lawrence

~~It is hereby expressly understood that the release of this mortgage shall not affect or impair the security of any other mortgage on any portion of the property, except the property herebefore specifically described.~~

IN WITNESS WHEREOF, Anchor Savings Association has caused these presents to be signed by its Vice President with its corporate name, and its common seal to be hereto affixed, this 8th day of October, 19 65.

ANCHOR SAVINGS ASSOCIATION
Successor to
ANCHOR SAVINGS AND LOAN ASSOCIATION
Successor to
Douglas County Building and Loan Association

By J. Dean Nofsinger
Vice President
J. Dean Nofsinger

(SEAL)

STATE OF KANSAS)
DOUGLAS) SS
COUNTY OF ~~WYANDOTT~~)

BE IT REMEMBERED, that on this 8th day of October AD, 19 65, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came J. Dean Nofsinger, Vice President of Anchor Savings Association, who is personally known to me to be the Vice President of Anchor Savings Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of Anchor Savings Association.

In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written.

Ruth M. Sawyer
Notary Public
Ruth M. Sawyer

My commission expires: May 5, 19 68.

Loan No. _____

Recorded January 18, 1966 at 2:45 P.M.

Janice Beem Register of Deeds