I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter, the discharge of this mortgage Dated this 8th day of August 1967 The First National Bank of Lawrence, Lawrence, Kansas of record. 511 Mortgagee. Owner. COUNTY, SS. Douglas 13 1966 day of in and for the County and State aforesaid, before mes the undersigned, a _____ notary public _____ , president of ____Western Homa Builders, Inc. came Robert L. Elder, a corporation duly organized, incorporated and existing under and Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation. Michael L. Jamison IN FERTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial Sent theritay, and year last above written. Hoy E. Russell. Notary Public, Torm expires april 10 1369 AUBLIC 13 Janer ASSIGNMENT Book 142 :5380 KNOW ALL MEN BY THESE PRESENTS: That Merchants-Produce Bank of Jackson County, in the State of Missouri, the within named mortgagee, in consideration of the sum of ONE DOLLAR AND VALUABLE CONSIDERATION, to it in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto Frank Morgan, his heirs and assigns, a certain Mortgage beed dated January 19, 1962, executed by South Ridge Plaza Development Corporation, Inc., as Mortgagor, more completely identified as Document No. 79390 recorded in the office of the Recorder of Deeds for Douglas County, in Lawrence, Kansas on January 20, 1962 in Book 130, at pages 199 and 200, given to secure the sum of \$25,000.00; the real estate conveyed, and the promissory note, debts and claims thereby secured, and covenants therein contained. TO HAVE AND TO HOLD THE SAME, forever; subject, neverthe-less, to the conditions therein contained. IN WITNESS WHEREOF, the said mortgagee has hereunto set its hand this 12 day of January, 1966. 3.a MERCHANTS-PRODUCE BANK · Vice President Porter G. Laughman STATE OF MISSOURI) SS COUNTY OF JACKSON) On this $\underline{/ '}$ day of January, 1966, before me, appeared , to me personally known; who being by me duly sworn, did say that he is the Vice President of Merchants-Produce Bank, a corporation, and that the seal affixed to the fore-going instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said <u>acknowledged said instrument to be the free</u> act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal at my office in the said County and State, the day and year last above written. Clarif a rut Notary Public Clay My commission expires: 1-1-67 Recorded January 14, 1966 at 11:12 A.M. Januel Beam