NOW, If said parties...of the first part shall pay or cause to be paid to said part ... y ... of the second option of the holder hereof, and said party.....of the second part shall be entitled to the possession of IN WITNESS WHEREOF, The said part las. of the first part have hereunto set the 1.x hand S... the day and year first above written. x Byron Clark x Syron Clark Sara Clark \$8119 PM 10 45 STATE OF KANSAS Douglas BE IT REMEMBERED, That on this 3rd day of January A. D. 19 66 before me, the in and for the County and State NOIARY who are personally known to me to be the same person 5 who executed the within instrument of writing, and such person_S_ duly acknowledged the execution of the sa IN TESTIMONY WHEREOF, I have hereunto set my hand and affided my notarial seal, the day and year last above written. June 17, 19 69 Warren Rhodes Notary Public. PEBLIC Term explires ASSIGNMENT Recorded January 3, 1966 at 1:50 P.M. Janie Been Register of 3760 BOOK THE AMORTIZATION MORTGAGE BOOK 142 -----Loan No. THIS INDENTURE, Made this 21st DECEMBER day of , 19 65 , between JACKSON WAYNE WISEMAN, a/k/a JACK WISEMAN, and TALITHA EDNA WISEMAN, sk/a TALITHA E. WISEMAN, his wife, of Douglas County, Kansas, and MARY IRENE S MILLER, a/k/a MARY I. STEVENS MILLER, and GEORGE F. MILLER, her husband, STEVENS of the County of LOS ANGELES and State of CALIFORNIA . hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereinafter called in hand paid by mortgagee, receipt of which is hereby acknowledged, mortgages to said mortgagee, all of the following de-scribed real estate situate in the County of DOUGLAS , and State of KANSAS town? KANSAS , to-wit:

The Southwest Quarter of Section Eleven (11), and the East Eighty (80) acres of the Northwest Quarter of Section Eleven (11), all in Township Fourteen (11) South, Range Twenty (20) East of the 6th P. N.,

CONTAINING in all 240 acres, more or less, according to the United States Government Survey thereof.

Sec. 1. 0 . 14