

For Satisfaction of Mortgage See Book 149 Page 44

 Form FHA 427-2 Kans.
(Rev. 9-8-63)

Position 6

BOOK 142 3516

 UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

 REAL ESTATE MORTGAGE FOR KANSAS
(DIRECT LOAN)

 KNOW ALL MEN BY THESE PRESENTS, Dated December 7, 1965

 WHEREAS the undersigned, Arthur E. Newman and Helen J. Newman, husband and wife

 residing in Douglas County, Kansas, whose post

 office address is Route 4 Lawrence Kansas, hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

Date of instrument	Principal amount	Annual rate of interest	Due date of final installment
Dec. 7, 1965	\$13,580.00	4 %	Dec. 7, 1998

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s), or in any supplementary agreement, Borrower does hereby mortgage, assign, and warrant to the Government the following-described property

 situated in the State of Kansas, County (ies) of Douglas

Beginning at a point on the Section line 80 feet East of the Northwest corner of the East Half of the Northeast Quarter of the Northeast Quarter of Section 33, Township 12, Range 19, thence East on the North line of said Section 200.0 feet; thence South parallel to the East line of said East Half 299.0 feet; thence West parallel to the North line of said Section 200.0 feet; thence North parallel to the East line of said East Half 299.0 feet to the point of beginning, containing 1.372 acres more or less.