

\$5,220.00

RECEIPT

September 9, 1966

RECEIVED OF Eugene F. Kletchka and Lee Kletchka The within named mortgagors, the sum of Five Thousand Two Hundred Twenty and 00/100 DOLLARS. in full satisfaction of the within Mortgage.

Commerce Acceptance of Lawrence, Inc.
By S. F. Davis Exec. V. Pres.

(Corp. Seal)

This receipt was written on the original mortgage and is attached to the original mortgage.

329

STATE OF KANSAS)
COUNTY OF DOUGLAS)

BE IT REMEMBERED, that on this 28th day of October 1965, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Eugene F. & Lee Kletchka to me personally known to be the same persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

David L. Moore
Notary Public

My commission expires: 7 APRIL 1969

Form No. Ks 311

Recorded December 2, 1965 at 11:15 P.M.

Yankee Beem Register of Deeds

PARTIAL RELEASE OF MORTGAGE
For individual or corporate Mortgages

3304

Mail Litho. Co. - Topeka

STATE OF KANSAS, Douglas County, ss.

3478 BOOK 112

KNOW ALL MEN BY THESE PRESENTS, That The Lawrence National Bank of the County and State aforesaid, hereby certifies that a certain Mortgage dated 19 63, made and executed by

of the first part, to Lawrence National Bank of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 134, page 101, on the 7th day of

A. D. 19 63, is as to Beginning at a point in the Southwest Quarter of Section 10, Township No. 22, Range No. 20, East of the Sixth Principal Meridian, 175 feet East and 140 feet South of where the South line of said street (fourteenth Street) in the City of Lawrence, if produced East would cross the West line of said Quarter Section, thence South 88 feet on a line parallel with the West line of said Quarter Section, thence East 145 feet on a line parallel with the South line of said Quarter Section, thence North 80 feet, thence West 145 feet to the point of beginning, containing One Sixth Acre, more or less, in the City of Lawrence.

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness their hand, this 28th day of November, A. D. 19 65

Attest: *[Signature]*

Lawrence National Bank

By *[Signature]*

(If executed by a corporation, the corporate seal should be here.)

ATT. REF. 6-53
33041 2M 133

STATE OF KANSAS, Douglas County, ss.

BE IT REMEMBERED, That on this 28th day of November, A. D. 19 65, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came John P. Peters, Vice President & Cashier and Kenneth Palmer, who are personally known to me to be the same persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Seal, the day and year last above written.

Term expires: 4-16-69, 1969 *Mary L. Horal* Notary Public.

Recorded December 3, 1965 at 10:10 A.M.

Yankee Beem Register of Deeds