

Reg. No. 795
Fee Paid \$4.50

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BOOK 112

3190

Kansas Real Property Mortgage

This Indenture, Made this 28th day of October, A.D. 19 65, between

Minnie P. West, a single person, a/k/a Minnie Hughes West,
 of Douglas County, in the State of Kansas, Party of the first part,
 hereinafter called the MORTGAGOR, and Standard Home Improvement Co., a Corporation
 of Jackson County, in the State of Missouri, of the second part,
 hereinafter called the MORTGAGEE.

WITNESSETH: THAT SAID MORTGAGOR, in consideration of the sum
 of One Thousand Eight Hundred Forty-four and 64/100 - - - DOLLARS,
 the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey
 unto said Mortgagee its successors, representatives, heirs and assigns, all of the following described real estate
 situated in DOUGLAS County and State of Kansas, to-wit:

Lot 5, Block 6, STEELE'S Subdivision of Blocks 6, 8, 9 and 10, of EARL'S
 ADDITION to the City of Lawrence, less the East 50 feet thereof, Douglas
 County, Kansas.

Subject to restrictions, reservations, and easements of record.

and the said Mortgagee does hereby fully warrant the title to said land, and will defend the same against the lawful
 claims of all persons whomsoever.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and ap-
 purtenances thereto belonging or in any wise appertaining, forever.

PROVIDED ALWAYS, That if said Mortgagee shall pay unto said Mortgagee those certain obligations, de-
 scribed as follows, to-wit:

Mortgage and Improvement Contract		Note
DATE OF OBLIGATION:	10/28/65	
PAYABLE TO:	Standard Home Improvement Co.	
ORIGINAL AMOUNT OF OBLIGATION:	\$1844.64	
DATE FIRST PAYMENT BECOMES DUE:	12/25/65	
NUMBER OF CONSECUTIVE MONTHLY PAYMENTS:	48	

1844.64 NOTE October 28, 65
 FOR VALUE RECEIVED, the undersigned as principals, jointly and severally promise to pay
 STANDARD HOME IMPROVEMENT COMPANY
 One Thousand Eight Hundred Forty-four and 64/100 - - - or order
 the sum of 1844.64 in 48 consecutive monthly installments of \$38.43 DOLLARS
 such except that the final installment shall be the difference between the

amount of this note and the sum of the preceding installments, the first to become due and payable
 on the same date of each month thereafter, with interest on principal after maturity of entire balance as herein provided, at the highest lawful contract rate, not
 to exceed 15% of the principal and interest of this note, or, at the option of the holder, a reasonable sum, as attorney's fees if filed in the hands of an attorney for collection
 after maturity. If any installment is not paid when due, the entire balance of this note shall become due and payable at the option of the holder. Authorized FHA
 presentment, for payment, protest, notice of protest, demand for payment, notice of nonpayment, and declaration of acceleration of payment. It is provided by the
 each maker, endorser and guarantor of this note, jointly and severally, that they shall not be liable for any such proceedings or for any such amount as may be paid or become due by reason of this note, but shall be liable for the principal and interest thereon, together with costs and attorney's fees, and shall be bound to pay the same by virtue hereof, insofar as per-
 mitted by law, each maker, endorser and guarantor of this note expressly waives all right to claim exemption allowed by the Constitution and laws of this or any
 other state.

SIGNATURES (IN FULL AND IN INK)

Negotiable and Payable at Office
 of the Holder Hereof

/s/ Minnie P. West

(Seal)

(Seal)

(Seal)

See Enclosure for Book 112-Page 176