1 27 PARTIAL RELEASE OF MORTGAGE (No. 31) 2959 BOOK 142 STATE OF KANSAS. Douglas COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS, That I, Warren Rhodes, President, The First National Bank of Lawrence of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated April 26 19-63, made and executed by Gerald, P., Clawson and Bessie L. Clawson, his wife of the first part, to The First National Bank of Lawrence, Lawrence, Kangas is second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in rotome book 134., page 44 -442 ..., on the 26th day of April In which once 114, page 44 42 ..., on the 2010. day at April 1903. A tract beginning at a point on the section line 627.0 feet West of the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section Twenty-eight (28). Township Twelve (12) South, Range Ninetèen (19) East; thence North Parallel with the East line of said Quarter Section, 70 rods; thence West parallel with the South. Line of said Quarter Section 706.45 feet more or less to the West line of said Southeast Quarter of the Southwest Quarter; thence South on said West line of said Southeast Quarter of the Southwest Quarter, 70 rods to the section line; thence East on the section line 704.65 feet more or less to the point of beginning, containing 18.71 acres more or less. 1965 is as to A'thact beginning at a point on the section line 627.0 feet West of the Southeast Quarter of the Southwest Quarter of Section Twenty-eight (28), Township Twelve (12) South, Range Nineteeh (19) East; thence North parallel with the East line of said Quarter Section, 70 rods; thence West parallel with the South line of gage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness his hand this 13th day of October. .19.65 THE FURST NATIONAL BANK OF LAWRENCE Warrad Chales President Warren Rhodes THE FIRST NATIONAL BANK, LAWRENCE KANSAS ACKNOWLEDGMENT-Corps State of Kansas, Douglas County, ss. 13th Be It Remembered, That on this ____ October ___ doy of ___ 19.65 before me, the undersigned, a <u>notary public</u> In and for the County and State aforesaid , President of The First National Bank of Lawrence Lawrence, Kansas, , a corporation duly arganized, incorporated and existing under and by virtue of the lows of <u>Kan Sa s</u>, and <u>sectors</u>, and <u>sectors</u>, and who are personally known to me to be the persons who executed, as such afficient, the within instrument of writing on behalf of such corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation. <u>Not arial</u> In Testimeny Whereof, I have hereunto set my hand and affixed my _______notarial e day and year last above written. Seol the d E.B. Molle, Index Paths Elevance, Handa's County, Kansak Sy Commission Externs Soct. 17, 1965 Notory Public, Term expires Consinally ... B • 1-Janue Been Register of Deeds