Form FHA-KS 451-2 (Rev. 5-23-62)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

SATISFACTION OF REAL ESTATE MORTGAGE (Kansas) 1689 BOOK 140

24.1

Southeast Quarter of Section 31, Township 11, Range 18, Douglas County Kansas.

in favor of or assigned to the United States of America, or held by the United States of America under a trust assignment or declaration of trust, said mortgage being dated the <u>7th</u> day of <u>America</u>, 19<u>59</u>, and recorded in the office of the Register of Deeds of <u>Decelas</u> County, Kansas, Book <u>122</u> at Page <u>hog</u> of the records of said county. The United States of America, for-itself or for itself and as trustee, does hereby acknowledge satisfaction of said mortgage and the same is hereby released.

This instrument is executed pursuant to the following authorities: 6 CFR 300.11 - 300.15; 6 CFR 366.1 - 366.5; 6 CFR 356.21; 6 CFR 366.41 -366.43; 6 CFR 371.1 - 371.12; and 19 F.R. 74, 914; 22 F.R. 8188.

Witness my hand this 11 day of _____ , 19 65

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UNITED STATES OF AMERICA

By <u>Lland W. Elliott</u> Title Elund W. Elliott, County Supervi Parmers Home Administration United States Department of Agriculture , Kansas

Lanice Beam Register of Deeds

ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF ____ Douglas

BE IT REMEMBERED, that on the <u>llth</u> day of <u>June</u>, 19<u>5</u>, before me, the undersigned notary public in and for the county and state aforesaid, personally known to me to be the same person and officer of the Farmers Home Administration, United States Department of Agriculture, described in and who executed the foregoing instrument, and he acknowledged to me that as his free act and deed he executed said instrument in the capacity and for the purposes therein stated. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year above written. (Notary Fublic Wotary Fublic