

## PARTIAL RELEASE OF MORTGAGE

1230 BOOK 140

STATE OF KANSAS, Douglas County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson of the County and State aforesaid, hereby certifies, that a certain Mortgage dated February 5, 1960, made and executed by Roy C. Terrill and Malba K. Terrill, husband and wife of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the Office of the Register of Deeds of Douglas County, Kansas, in volume 124, page 493-495, on the 25th day of April A.D. 1960, is as to the land described as follows:

Beginning at a point 462 feet North of the Center of Section 36, Township 12, Range 19 East, thence West 400.2 feet; thence North 27.3 feet; thence North 61° 01' East 41.44 feet; thence Left along the arc of a curve with a Sixty Four and Ninety Seven/100 foot (64.97') radius, a distance of Forty Eight and Twenty Five/100 Feet (48.25'); thence North 18° 25' East Forty One and Fifty Eight/100 feet (41.58'); thence Right along the arc of a curve with a Two Hundred Fifty Nine and Thirty One/100 foot (259.31') radius, Two Hundred Fifteen and Ninety Seven/100 feet (215.97'); thence North 66° 08' East Thirty Four and Forty Eight/100 Feet (34.48'); thence Left along the arc of a curve with a Two Hundred Twenty One and Forty Four/100 foot (221.44') radius, One Hundred Thirty Four and Thirty/100 feet (134.30'); thence East Forty and Eighty Two/100 Feet (40.82') to the East Line of the Northwest Quarter of Section 36, Township 12, Range 19 East; thence South Three Hundred Seventy Nine and Five/10 feet (379.5') to the point of beginning, the West line of said tract being the center line of Emery Road as it now exists in the City of Lawrence,

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness my hand, this April day of 26<sup>th</sup>, A.D. 1965

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Ray L. Culbertson  
Ray L. Culbertson, First Vice President

STATE OF KANSAS, Douglas COUNTY, ss.

BE IT REMEMBERED, That on this 26th day of April, A.D. 1965, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Ray L. Culbertson, First Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.

Term expires\*\*\* 8-6-67

Lois L. Ames Notary Public  
Lois L. Ames

Recorded May 14, 1965 at 11:00 A.M.

Janice Beem Register of Deeds