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MORTGAGE-Savings an	nd Loan Form (Direct Reduction Plan)	255-2	Hall Litho Co., Inc.
	1222 BOOK 140 MORTG	AGE	
THIS INDENTURE.	made this 11th day of	May	Loan No. MI DR 31
	BERTIE L. SAPP and SUSAN	and success the second	
			the second
of Douglas	County, Kanzas, as mortgagorā	, and	- V
	GS ASSOCIATION OF TOPEKA		a corporation organized and
Kansas, as mortgagee;	with its principal office and place of bu		
NINE HUNDRED SEV	ENTY-FIVEand NO/100		Dollars (\$ 24,975
	eby acknowledged, doby these presents he following described real estate, situated it:		t unto said mortgagee, its as Douglos
	Lot 17, Country Club North, ar Lawrence, Douglas County, Ka	n addition to the C	Ity of
	plat thereof.	nsus as snown by m	le recorded
	- Conservation and Differen	Section 2	
Together with all heating, windows and doors, and w on said property or herea	lighting, and plumbing equipment and fix indow shades or blinds, used on or in com fter placed thereon.	tures, including stokers section with said proper	and burners, screens, awning rty, whether the same are now
TO HAVE AND TO I	HOLD THE SAME, together with all and	singular the tenemen	ts, hereditaments and appur
thereunto belonging, or in	anywise appertaining, forever, and warre		CALL REAL PROPERTY AND A R
nant with said mortgan	gee that, at the delivery seized of a good and indefeasible esta	r hereof, the lawful own	serS of the premises above § n, free and clear of all encum
nant with said mortgag and described, and and thathe will wa	ree that <u>they</u> , at the delivery seized of a good and indefeasible esta arrant and defend the title thereto forever	w hereof, the lawful own the of inheritance thereis r against the claims and	nerS of the premises above g n, free and clear of all encum demands of all persons who
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