PARTIAL RELEASE OF MORTGAGE (No. 31) Boyles Legal Blanks-FOREE PRINTING CO., Lawrence, Kanses 1133 BOOK 140 STATE OF KANSAS, Franklin COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS, That I. H. E. DE TEP, Executive Vice President of The Wellsville Bank of the County and State aforesaid, do hereby cently, that a certain indenture of Montgape dated April 29 19:83 . nade and executed by Edward Deckwa and Lorene Deckwa The Wellsville Bank, Wellsville, Aansas of the first part, toy, recorded in the office of the Register of Deeds of Doug1818 of the second part) and in volume 134 , page 63 , on the 2nd day of May in volume 134 , page 63 , on the 2nd day of May is as in Four (4) Acres by parallel lines off the West side of the following described Real estate, to-wit: County, in the State of Kansas 19 63 South Fifty (50) acres of the South One-half (5-1/2)of the Northwest Quarter (NW 1/4), all in Section Trenty-one (21), Township Fourtsen (14) South, Range Twenty one (21) Reat of the Sixth Principal Meridian Douglas County, Kanses, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise effect the lien of the above mentioned mortgage, but shall y be construed as a release from the lien of said mortgage as to the land above described." en IIV hand this 7th day of 5 All May THE WELLSVILLE BANK By Exception Executive Vice Presiden STATE OF KANSAS, Franklin County Be It Remembered, That on this 7th day of .May A. D. 19 65 before me, Richard L. Moherman a Notary Public in and for said County and Siste, came H. K. De Tar, Executive Vice President of The Wellsville Bank, Wellsville, Kansas Cin cersta. to me personally known to be the same person " who executed the within instrument of writing. Kansas Corporation as the day throwed the same person " who executed the within instrument of writing. In writes writing, have beread by and the same person of the same and afficed my official seal on the day and IN WITNESS WHEREOF, I' year last above written. My Commission Expires November 4 19.68 Kulpin

Recorded May 7, 1965 at 10:20 A.M.

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