

DA-66 N.M. & Kan.  
Revised 3-1-65

947 BOOK 140

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BECKER, John Adam  
VA LH 84044-KCKC

RELEASE AND SATISFACTION OF MORTGAGE

STATE OF KANSAS

COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That for value received, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, (a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act), does hereby release and discharge the hereinafter described property from the lien of that certain mortgage executed by Norman Edward Fugus and Shirley Ann Fugus, husband and wife to CHARLES F. CURRY AND COMPANY, dated August 12, 1960, and recorded in the Office of Register of Deeds in Douglas County, Kansas, in Book 126, Page 241 of the Mortgage Records, and assigned by the said Charles F. Curry and Company to FEDERAL NATIONAL MORTGAGE ASSOCIATION by assignment dated November 1, 1960, and recorded in Douglas County, Kansas, in Book 126, Page 345 of the Deed Records, to wit:

Lot Fifteen (15), in Block Six (6), in Edgewood Park Addition Number Four (4), an Addition to the City of Lawrence, in Douglas County, Kansas.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has on this 16th day of April, 1965, caused these presents to be duly executed for and in its name and behalf by its Attorney-in-Fact, under the authority of a power of attorney recorded in the office of the Douglas County, Kansas.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By John C. Cole  
JOHN C. COLE Attorney-in-Fact

STATE OF TEXAS

COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this 16th day, personally appeared JOHN C. COLE, known to me to be the person whose name is subscribed to the foregoing instrument as Attorney-in-Fact of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a party thereto, and acknowledged to me that he executed the same as Attorney-in-Fact for the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, and as the act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, and for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 16th day of April, 1965.

E. B. Hyde  
E. B. Hyde  
Notary Public in and for Dallas  
County, Texas

My Commission expires:

June 1, 1965