San Lines

COD C. A.

and the second of the

Reg. No. 181 Fee Paid \$3.75 MORTGAGE (No. 52A) The Outlook Printers, Publishers of Legal Blanks, Lawr 827 BOOK 140 THIS INDENTURE Made this \_\_\_\_\_ 7th \_ day of \_\_ April A. D. 19 65 , between \_\_\_\_ James F. Nicolay and Betty B. Nicolay, husband and wife Douglas and State of Kansas of the second part. Witnesseth, That the said part ies of the first part, in consideration of the sum of them ----- DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said part Y of the second part its succession and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Beginning at the Northeast corner of the North half of the Southwest Quarter of Section 14, Township 14, Bange 19, Douglas County Kansas, thence South 300 fert, thence West 145.2 feet, thence North 300, thence Fast 145.2 feet to the Place of beginning, containing one acre. the premises above granted, and seized of a good and indefeasible estitle of inheritance therein, free and clear of all This grant is intended as a mortgage to secure the payment of Dollars, according to the terms of One certain Note this day executed and delivered by the said of the <sup>F</sup> irst part to the - to the said part Y of the second part and this conveyance shall be void if such payments be made the insurance is not kept up thereon, then this conveyance shall be come absolute, and the whole amount shall because due and payable, and it shall be lawful for the said part \_\_\_\_\_\_ of the second part \_\_\_\_\_\_ whole amount shall because due and sassigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by awith the corts and charges of making such sale, and the over plus, if any there be, shall be paid by the part \_\_\_\_\_\_ making such sale, on demand to said beirs and assigns In Witness Whereof, The said part ies of the first part ha ve hereunto set hand S and seal<sup>S</sup> the day and year first above written. James F. Nicolay (SEAL) Signed, Sealed and delivered in presence of Betty B.Nicolay (SEAL) STATE OF KANSAS, (SEAL) \_\_ County .ss: Douglas BE IT REMEMBERED, That on this 7th day of April A. D. 19 65 before me, Hale Steele HOTAAF in and for said County and State, came James E.Nicolay and Eetty E.Nicolay to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. December 12 19 65 Notary Public a Notary Public PUSLIC ten fall till mission expires \_ Notary Public Janue Beem Register of Deeds Dated this 1 day of May 1967 BALDWIN STATE BANK Bale Steele, Cashier Mortgagee. Owner,