referred to herein includes Lots Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13) and the common park of said plat.

This release is given on the express terms and conditions that ' it shall in no way affect the lien of the above-mentioned mortgages on the remaining land described in said mortgage which is also described in accordance with the said plat. This release shall only be construed as a release from the lien of said mortgages on Lots Nine (9), Ten (10) and Eleven (11) as more fully described above. IN TESTIMONY WHEREOF, the said Lawrence National Bank, Lawrence, Kansas, a corporation, has caused this instrument to be signed by its president and attested by its vice president and cashier, and the seal of said corporation to be hereto affixed this 2^{-A} day of April, 1965. This partial release is given to correct a typographical error in a partial release earlier given.

By

THE LAWRENCE NATIONAL BANK Lawrence, Kansas

> Riley Burcham, President

AFTEST: John P. Peters

Sec. Se

Vice President and Cashier

STATE OF KANSAS)) ss COUNTY OF DOUGLAS)

BE IT REMEMBERED, That on the 2^{oucl} day of April, 1965, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Riley Burcham, President of The Lawrence National Bank, Lawrence, Kansas, a corporation, and John P. Peters, Vice President and Cashier, who are personally known to me to be the same persons who executed the foregoing instrument of writing as President