	A			
STATE OF BREESEX MISSOU	19			
	·		-	A CONTRACT STATE
COUNTY OF JACKSON	<u>v - 1</u>			
BE IT REMEMBERED, that on	this 19th day of		larch	the second se
				, A. D. 19_65, before me
the undersigned, a Notary Public in an	ad for the county and state a	foresaid, came		- Bar
KENNETH R. SNOW and PATRIC	od for the county and state a CIA F. SNOW, husband	foresaid, came and wife		in the second
KENNETH R. SNOW and PATRIC	od for the county and state a CIA F. SNOW, husband	foresaid, came and wife		
KENNETH E. SNOW and PATRIC	CIA F. SNOW, husband	and wife		
KENNETH R. SNOW and PATRIC who are personally known to me acknowledged the execution of the sar	to be the same person E who	and wife executed the with	n mortgage	
KENNETH R. SNOW and PATRIC who are personally known to me acknowledged the execution of the sar	to be the same person E who	and wife executed the with	n mortgage	
KENNETH E. SNOW and PATRIC	to be the same person E who	and wife executed the with	n mortgage	
LENNETH E. SNOW and PATRIC who are personally known to me acknowledged the execution of the sam In testimony whereof, I have here	to be the same person E who	and wife executed the with	in mortgage	ear last above written.
ALNNETH R. SHOW and PATRIC who ALA personally known to me acknowledged the execution of the sar In testimony whereof, I have hereu	to be the same person E who	and wife executed the with	n mortgage	u var last above written.

nedoraed march 29, 1905 at 10:50 A.M.

Reg. No. 157 Fee Paid \$3.50

7 (15) BOOK 110 The Outlook Printers, Publisher of Lorgal Blanks This Indenture, Made this twenty-sixth day of March , 1965 between Homer T. Welsh and Velva A. Welsh Husband and Wife of Lawrence , in the County of Douglas , and State of Kansas part y of the second part. Witnesseth, that the said part i.e.s of the first part, in consideration of the sum of One Thousand Four Hundred Fifty and no/100------ DOLLARS to them duly paid, the receipt of which is hereby acknowledged, $ha^{\rm ye}$, sold, and by this indenture do ______ GRANT, BARGAIN, SELL and MORTGAGE to the said part y _____ of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit: The S¹ of SW¹ of Section Thirty Four (34), Township Thirteen (13) South, Range Eighteen (18) East of the Sixth (oth) Principal Meridian, containing eighty (80) acres, more or less. Including the rents, issues and profits thereof provided however that the Mortgagors shall be entitled to collect and retain the rents, issues and profits until default hereunder.