

STATE OF KANSAS
DOUGLAS COUNTY, } ss.
 BE IT REMEMBERED, That on this 26th day of March A. D. 1965
 before me, a Notary Public in the aforesaid County and State,
 came James M. Patterson and Sharon S. Patterson,
husband and wife
 to me personally known to be the same persons who executed the foregoing instrument and duly
 acknowledged the execution of the same.
 IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last
 above written.
 My Commission Expires April 21 1966
L. E. Eby
 Notary Public

Recorded March 26, 1965 at 2:00 P.M.

James Beem Register of Deeds

Form FHA 427-2 Kans.
 (10-15-61)

BOOK 140

UNITED STATES DEPARTMENT OF AGRICULTURE
 FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR KANSAS
 (DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated March 26, 1965

WHEREAS the undersigned, Roger C. Pine and Sue Ann Pine, his wife

residing in Douglas County, Kansas, whose post

office address is Route 3 Lawrence, Kansas,
 hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home
 Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more
 certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable
 to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and
 authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said
 note(s) being described as follows:

Date of instrument	Principal amount	Annual rate of interest	Due date of final installment
March 26, 1965	\$11,000.00	5%	March 26, 2005

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any
 advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the
 performance of every covenant and agreement of Borrower contained herein, in said note(s), or in any supplementary
 agreement, Borrower does hereby mortgage, assign, and warrant to the Government the following-described property

situated in the State of Kansas, County(ies) of Douglas
 The Northwest Quarter of the Northwest Quarter of the Southwest Quarter of Section Twenty (20), Township Twelve (12), Range Twenty (20), being
 10 acres more or less.

For satisfaction of Mortgage see book 150 page 18
 For partial release see book 145 page 590