RELEASE I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 3rd day of March 1969. Formerly Lawrence National Bank Now: 1777: Kansas STATE OF Henstyle Douglas COUNTY, 12th day of March -A. D., 19 65 before me, a Notary Public In the Mortana Court, and Sybil M. Schroyer, his wife . In me personally known to be the same person $\theta_{\rm c}$, who executed the for acknowledged the execution of the same no and duty VITNESS WHEREOF, I have here Itoward Wiseman 18th 19 66. April QUATE Notary Pu ice Been Register of Deeds Form FHA-KS 451-2 (Rev. 5-23-62) UNITED STATES DEPARTMENT OF AGRICULTURE 59() BOOK 140 PARMERS HOME ADMINISTRATION SATISFACTION OF REAL ESTATE MORTGAGE (Kansas) For and in consideration of full payment of the debt secured by a mortgage made by <u>Stuart W. Thurber and Sylvia E. Thurber</u>, husband and wife, a mortgage covering The Northeast Quarter of the Northeast Quarter (NEWE1) and the East Thirty-seven acres of the South Half of the Northeast Quarter (E37A SANE1) of Section Six (6), and the Northwest Quarter of the Northwest Quarter (NWNN1) of Section Five (5), all in Township Fourteen (14) South, Range Eighteen (18), East of the Sixth Principal Meridian. in favor of or assigned to the United States of America, or held by the United States of America under a trust assignment or declaration of trust, said mortgage being dated the <u>27th</u> day of <u>Juna</u>, 1946, and recorded in the office of the Register of Deeds of <u>Douglas</u> County, Kansas, Book <u>39</u> at Page <u>375</u> of the records of said county. The United States of America, for itself or for itself and as trustee, does hereby acknowledge satisfaction of said mortgage and the same is hereby released. This instrument is executed pursuant to the following authorities: 6 CFR 300.11 - 300.15; 6 CFR 366.1 - 366.5; 6 CFR 366.21; 6 CFR 366.41 -366.43; 6 CFR 371.1 - 371.12; and 19 F.R. 74, 914; 22 F.R. 8188. Witness my hand this 15 __ day of __ March . 19 65 UNITED STATES OF AMERICA Title Island W. Elliott, County Supervisor Parmers Rome Administration United States Departmention True Parmers Home Administration United States Department of Agriculture , Kansas ACKNOWLEDGMENT STATE OF KANSAS ... COUNTY OF Douglas BE IT REMEMBERED, that on the 15th day of <u>March</u>, 19 65, before me, the undersigned notary public in and for the county and state aforesaid, personally appeared <u>Island W. Elliott</u> personally known to me to be the same person and officer of the Farmers Home Administration, United States Department of Agriculture, described in and who executed the foregoing instrument, and he acknowledged to us that as his free ett and deed he executed said instrument in the capacity and for the purposes therein stated. (1 IN WITNERSS WHEREOW, I have hereunto set my hand and affixed my official meal-othe day and year above written. (Notariel Seal) by commission expires pelvs. 1946. Recorded March 17, 1965 at 1:45 P.M. Beam Register of Deeds

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