**** Douglas Be it Remembered, mat on this __12th_day of ___March_ before me, _____the undersigned A. D. 19.65. . a Notary Public in and for said Co ty and State, name Chris E. Cox and Dolores Ann Cox, in and for said County and Sain, came Chrig his wife to me percently known to be the same percent and duly acknowledged the esseution of the same. IN WITHESS WHERE OF, I have he COULT June 28 1967 Harold P. Sol newsty E Dere Noustyten Deputy Form FHA-KS 451-2 (Rev. 5-23-62) UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION BOOK 140 557 SATISFACTION OF REAL ESTATE MORTGAGE (Kansas) For and in consideration of full payment of the debt secured by a mortgage made by <u>Max McClure and Sarah McClure, husband and wife</u>, covering The West Half of Section Thirteen (13), excepting therefrom a parcel of land containing 1.75 acres, more or less, conveyed for school purposes, bounded and described as follows: Beginning at a point 20 feet North of the Southeast corner of said Half Section and running thence West 28 rods, thence North 10 rods, thence East 28 rods, thence South 10 rods to the place of beginning; also The North Half of Section Fourteen (14) and the Southeast 1/h of Section 1k; all in Township Twelve (12) South, Range Eighteen(18) Eastof the Sixth Principal Meridian in favor of or assigned to the United States of America, or held by the United States of America under a trust assignment or declaration of trust, said mortgage being dated the <u>27</u> day of <u>Novamber</u>, 1963, and recorded in the office of the Register of Deeds of <u>Douglas</u> County, Kansas, Book <u>136</u> at Page <u>103</u> of the records of said county. The United States of America, for itself or for itself and as trustee, does hereby acknowledge satisfaction of said mortgage and the same is hereby released. This instrument is executed pursuant to the following authorities: 6 GFR 300.11 - 300.15; 6 GFR 366.1 - 366.5; 6 GFR 366.21; 6 GFR 366.41 -366.43; 6 GFR 371.1 - 371.12; and 19 F.R. 74, 914; 22 F.R. 8188. Witness my hand this 120 day of March , 19 65 . UNITED STATES OF AMERICA By <u>Loland W. Elliot</u> Title Leland W. Elliott, County Supervisor Farmers Home Administration United States Department of Agriculture Lawrence, Kansas ACKNOWLEDGMENT STATE OF KANSAS 80 COUNTY OF ______ Notary Public Lance Been Register of Deeds By alice Neustifter, Deputy