Kansaa Douglas COUNTY. S. L. Milts ----r sameserer, that on this 22d day of before me, a Mtary Bullis tame John W, Falls, a single man day of February A. D., 1965. TTORNA In the store said County and State, NOTARY to me personally known to be the same person who executed the foreg acknowledged the execution of the same. CRIVE nt and duty EDF, I have herew to subscribed my ne al seal on the s ford Eddent 1 Forrest A. Jackson Norry Public Octob 19 68 nico Been RELEASE By Que News tyler, Defuty I the undersigned owner of the within mortgage, do hereby acknowledge the full paymer MORTGAGE BODK 140533 Loan No. 51049-33-0-18 This Indenture, Made this 10th day of March . 19 65 Joseph W. McGuire and Margaret McGuire, his wife between JC Douglas of Minwhee County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeks, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Thirty-six Thousand and Lot Eighteen (18), in Block Fifteen (15), in Pioneer Ridge, an Addition to the City of Lawrence, as shown by the recorded plat thereof, Douglas County, Kansas. · · · · · (It is understood and agreed that this is a purchase money mortgage.) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. nto belonging, or in anywise appertaining, lorever, non-sector descented to secure the payment of the su PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the su m of Thirtysix Thousand and No/100 - - - - - - - - -with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 221.08 each, including both principal and interest. First payment of \$ 221.08 dues on or before the 10th day of <u>September</u>, 19 65, and a like sum on or before the 10th day of each month thereafter until total smount of indebtedness to the Association has been paid in full.

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