I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 21st day of June 1965. THE FIRST NATIONAL BANK of Lawrence, Lawrence, Kansas (Corp Seal) Robert K. Georgeson, Vice President Mortgagee. Owner.

11.6

Be It Remembered, That on this	17th day	February	. 19.65
before ms, the undersigned, a <u>Notar</u> came <u>Rojert L. Elder</u>	y Public President of MAB	itern Home Build	e County and State aforesaid eps, Inc.
virtue of the laws of <u>KENSAB</u> Secretary of said corporation, who are personally persons who executed, as such officers, the within the execution of the same to be the oct and deed of	, and	lichael I. Jamis officers, and who are person if of such corporation, and su	ally known to me to be the
In Testimeny Whereat, I have hereunto se Seal the day and year last above written.	my hand and official my	Lag . L. Lus	ull.

Beem Register of Deeds

PARTIAL RELEASE OF MORTGAGE For individual or corporate Martgage 330.4 Hell Lithe. Co., Topeka BOOK 139 STATE OF KANSAS Franklin County, ss. KNOW ALL MEN BY THESE PRESENTS, That _____ the undersigned of the County and State aforesaid, hereby certifiethat a certain Mortgage dated October 5 19 62 , made and executed by Loyd S. Culler, a single man of the first part, to Ottawa Savings and Loan Association of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 132 , page 237-8 , on the 10 ____day of October____ A. D. 19 62 , is as to Lot No. 56 leas the South 60 fest thereor, Lot No. 57 less the South 60 rest thereof and the East 1/2 of Lot No. 58 less the South 60 feet thereof, all on Ames Street, in the City of Baldwin City, Douglas County, Kansas, In <u>Douglas</u> County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lien of said mortgage as to the land above described. , this 8th Witness my hand day of July . A.D. 19 63 Ottawa Savings and Loan Assin. Serlin (If encound by a comporation n Berlin, Exec. Vice President ATT. 1117. 6-85 37407 84 7,59 COUNTY, sa. TATE OF KANSAS, Franklin TATE OF KANSAS, <u>Franklin</u> COUNTY, sa. BE IT REMEMBERED, That on this <u>8th</u> day of July _______, A. D. 10.65 elonsant, the undersigned, a <u>Notary Public</u> _______ in and for the County an intal information of the same person who executed the within instrument of writing, and such perso TATE of the same person who executed the within instrument of writing, and such perso TATE of the same person who executed the within instrument of writing, and such perso TATE of the same person who executed the within instrument of writing, and such perso TATE of the same person who executed the within instrument of writing, and such perso TATE of the same person who executed the within instrument of writing, and such perso TATE of the same set the same as the set and deed of said Corporation. IN TESTIMONY WHEREOF, I have bereunto set my hand and raffixed my <u>Notary</u> Seal, the day arm period of the same of the same is the set and the second to complete the same set by the same set b in and for the County and I Loan Association Jami L. Cole Seal, the day , Notary Public.

Register of Deeds