FHA Case No. 981-045410 Formerly No. 18-101720

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- Contract

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ASSIGNMENT OF HONTGAGE

te of Kansas nty of DOUGLAS

FOR VILUE RECEIVED, PHILIP N. BROWNSTEIN, of Washington, D. C., as Federal Housing Commissioner, hereby assigns to FEDERAL MATIGNAL MORTGINE ASSOCIATION, (a corporation or-ganized under an act of Congress and existing pursuant to the Federal National Association Charter Act), having its principal office and post office address at 811 Verront Avenue, N. W., Washington, D. C., its successors and assigns, without recourse, representation or warranty, the real estate martgage described below, togother with the note, debt, and claim secured by and mortgage and the covenants contained in said mortgage.

DESCRIPTION OF MORTO AGE

Date: DECEMER 13, 1963 Mortgagor: PAUL SAMPLS AND EDITH I. SAMPLES, HUSHAND AND MIPS Mortgagee: PHILIP M. HUGHESTEIN , of Washington, D. C., as Federal Housing Commissioner, his successors and assigns Recorded: In the Office of the Register of Deeds of DOUGLAS County, Kansas, in Book 136 , Page 169 , of mort , of mortgages

IN MITHESS WHEREOF THE UNDERSIGNED, on SEPTIMER 8 , 1964, has set his hand and seal as Assistant Federal Housing Commissioner for and en behalf of the said Federal Housing Commissioner, under suthority and by virtue of Section 204(g) of the National Housing Act, as amended.

Witnesses:

Jai 6.0/50 John Ramshay,

(SEAL) PHILIP N. BROWNSTEIN As Federal Housing Commissioner

Assistant Federal Housing Continuing

Muchen (SEAL)

DISTRICT OF COLUMBIA

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IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written. C.S. NOTAR

Nanold a. Beck_ Register of Deeds

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Recorded October 22, 1964 at 10:30 A. M.