STATE OF KANSAS. -COUNTY OF _____ Johnson BE IT REMEMBERED, that on this 13th day of October A. D. 19.64, before me. the undersigned, a Notary Public in and for the county and state aforesaid, came. JOHN J. RIDER and MARJORIE L. RIDER, busband and wife who <u>Are</u> personally known to me to be the same person[®] who executed the within mortgage, and such person[®] duly schowlodged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written. ISBAIN HAP Betty A. Harmon Notary Public My Qomm. Exploren entember 24, 1966 PUBLIC

Recorded October 14, 1964 at 3:05 P. M.

Reg. No. 20,014 Fee Paid \$25.00 ---

Witnesseth, that the said part ies of the first part, in consideration of the sum of

> The East 01.99 feet of Lot Twenty (20), and the West 4 feet of Lot Twenty-One (21), in Block "D" in Southwest Addition Number Four, an Addition to the City of Lawrence.

The East 66 feet of Lot Twenty-One (21), in Block "D" in Southwest Addition Number Four, an Addition to the City of Lawrence.

Including the rents, issues and profits thereof provided, however, that the Mortgagors shall be entitled to collect and retain the rents, issues and profits until default hereunder.

and