

STATE OF Kansas }  
Douglas COUNTY, ss.

BE IT REMEMBERED, That on this 6th day of October A. D. 19 64  
before me, a Notary Public in the aforesaid County and State,  
came Harry C. Courtney and Ethel C. Courtney, Husband and  
wife  
to me personally known to be the same person B. who executed the foregoing instrument and duly  
acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and  
year last above written.

My Commission Expires January 8 19 67

*John P. Peters*  
John P. Peters Notary Public

Recorded October 6, 1964 at 11:35 A.M.

## RELEASE

I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment  
of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of  
this mortgage of record.

Dated this 7th day of August 1967

The Lawrence National Bank, Lawrence, Kans.

John P. Peters Vice President &amp; Cashier

Mortgagee. Owner.

Attest: William A. Lebert, Assistant Cashier  
(Corp. Seal)

This release  
was written  
on the original  
mortgage  
dated  
this 10th day  
of August  
19 67

*James B. Bann*  
Reg. of Deeds

FOR RELEASE OF MORTGAGE  
For individual or corporate Mortgages

330-4  
89544 BOOK 138

Hall Litho. Co., Topeka

STATE OF KANSAS, DOUGLAS County, ss.  
KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson  
of the County and State aforesaid, hereby certifies that a certain Mortgage dated July 26  
19 57, made and executed by Russell W. Jones, a single man  
of the first part, to Capitol Federal Savings and Loan Association of the second part,  
and recorded in the office of the Register of Deeds of Douglas County,  
Kansas, in volume 116, page 5-6, on the 27th day of July  
A. D. 19 57, is as to Lot Six (6) in Block One (1) in Schwarz Acres  
No. 2, an Addition to the City of Lawrence,

~~ATTEST: Russell W. Jones, a single man~~

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND  
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the  
lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-  
sidered as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 24th day of September, A.D. 19 64

(If executed by a corporation, the corporate  
seal should be impressed here)

ATT. REV. 6-53  
24943 124 0-53

CAPITOL FEDERAL SAVINGS AND LOAN  
ASSOCIATION

By: *Ray L. Culbertson*  
Ray L. Culbertson,  
First Vice President

STATE OF KANSAS, Douglas COUNTY, ss.  
BE IT REMEMBERED, That on this 24th day of September, A. D. 19 64  
before me, the undersigned, a Notary Public in and for the County and State  
aforesaid, came Ray L. Culbertson, First Vice President of Capitol Federal Savings  
and Loan Association  
who is personally known to me to be the same person who executed the within instrument of writing, and such person  
has duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day  
and year last above written.

Term, expires August 6, 19 67

*Lois L. Ames*  
Lois L. Ames, Notary Public.

Recorded October 6, 1964 at 9:07 A.M.

*Harold A. Beck* Register of Deeds