

PARTIAL RELEASE OF MORTGAGE
For individual or corporate Mortgagee

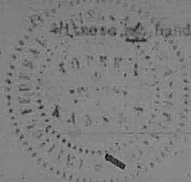
BOOK 138

STATE OF KANSAS, Douglas County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, First Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies, that a certain Mortgage dated May 16, 1963, made and executed by Viking Investment Corporation, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas in volume 134, page 119, on the 17th day of May A.D. 1963, is as to: Beginning at a point on the East line of the Southwest Quarter of Section 34, Township 12 South, Range 19 East, 1469.46 feet South of the Northeast corner of said Quarter Section, thence West, parallel to the North line of said Quarter Section, 465.1 feet, thence South parallel to the East line of said Quarter Section 234.14 feet, thence East parallel to the North line of said Quarter Section, 465.1 feet to the East line of said Quarter Section, thence North to the point of beginning; subject to a 35 foot roadway along the North side and along the East side; containing 24 acres, more or less.

Less the following: Beginning at a point 1469.46 feet South of the Northeast corner of the Southwest Quarter of Section 34, Township 12 South, Range 19 East, said point being on the East line of said Quarter Section, thence West parallel to the North line of said Quarter Section 232.55 feet, thence South parallel to the East line of said Quarter Section 234.14 feet, thence East parallel to the North line of said Quarter Section 232.55 feet to the East line of said Quarter Section, thence North 234.14 feet to the point of beginning, subject to a 35 foot road right-of-way on the North side and a 35 foot road right-of-way on the East side, in Douglas County, Kansas.

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.



Witness my hand, this 22 day of June, A.D. 1964

By: Ray L. Culbertson
Ray L. Culbertson, First Vice President

STATE OF Kansas Douglas County, ss.

BE IT REMEMBERED that on this 22nd day of June A.D. 1964 before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Ray L. Culbertson, First Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States of said corporation, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person and I acknowledged the execution of the same to be the act and deed of said corporation Viking Investment Corporation, Inc.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial Seal the day and year last above mentioned.

Lois L. Ames Notary Public
Term Expires August 6, 1967

Recorded September 28, 1964 at 3:11 P. M.

Ward A. Beck Register of Deeds