

PARTIAL RELEASE OF MORTGAGE
For individual or corporate Mortgages

89452 BOOK 138

Sept 2 - 11 - 64

STATE OF KANSAS, Douglas County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, First Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies, that a certain Mortgage dated May 16, 1963, made and executed by Viking Investment Corporation, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deed of Douglas County, Kansas in volume 134, page 148, on the 17th day of May A.D. 1963, is as to: Beginning at a point 1469.46 feet South and 465.1 feet West of the Northeast corner of the Southwest Quarter of Section 34, Township 12, Range 19, thence West parallel to the North line of said Quarter Section 232.55 feet; thence South parallel to the East line of said Quarter Section 468.28 feet; thence East parallel to the North line of said Quarter Section 232.55 feet; thence North parallel to the East line of said Quarter Section 468.28 feet to the point of beginning. Subject to a 35 foot roadway along the North side, containing 2 1/2 acres more or less,

Less the following: Commencing at the Northeast corner of the Southwest Quarter of Section 34, Township 12 South, Range 19 East, thence South along the East line of said Quarter Section 1469.46 feet, thence West parallel to the North line of said Quarter Section 465.1 feet for a point of beginning, thence continuing West 186.0 feet, thence South parallel to the East line of said Quarter Section 234.14 feet, thence East parallel to the North line of said Quarter Section 186.0 feet, thence North 234.14 feet to the point of beginning, subject to a 35 foot road right-of-way along the North side, in Douglas County, Kansas,

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness my hand, this 22nd day of June, A.D. 1964



CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Ray L. Culbertson
Ray L. Culbertson, First Vice President

STATE OF KANSAS Douglas County, ss.

BE IT REMEMBERED, That on this 22nd day of June A.D. 19 64 before me, the undersigned, a Notary Public in and for the county and State aforesaid, came Ray L. Culbertson, First Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation duly organized, incorporated and existing under and By virtue of the laws of the United States of said corporation, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation Viking Investment Corporation, Inc.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial Seal the day and year last above mentioned.

Lois L. Ames
Notary Public

Ter Expires August 6

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Recorded September 28, 1964 at 3:10 P. M.

Harold A. Beck
Register of Deeds

Register of Deeds