

STATE OF KANSAS, Franklin County, ss.
KNOW ALL MEN BY THESE PRESENTS, That the undersigned
of the County and State aforesaid, hereby certify that a certain Mortgage dated September 28th 1962, made and executed by Clarence Blackman, a/k/a Clarence S. Blackman and Virginia Lucile Blackman, a/k/a Virginia L. Blackman, his wife
of the first part, to Ottawa Savings and Loan Association of the second part,
and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 132, page 179, on the 1st day of October A. D. 1962, is as to
1963 133 489-91 1st April

Beginning at the Northwest corner of the Southeast Quarter of Section Twenty-seven (27), Township Fourteen (14), Range Twenty (20); thence South 100 rods; thence East 80 rods; thence North 100 rods; thence West 80 rods to the place of beginning; except a strip of land 16 feet wide beginning 35 rods East of the Northwest corner of said Quarter Section and running East 35 rods, containing 30 acres, more or less; except a circular tract of land with a radius of 10 feet from the center of the top stone of the Kibbee Cabin Monument and public access to and from the said monument both by car and pedestrian;

Also Beginning at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 27, Township 14, Range 20; thence East 40 rods; thence South 54 rods; thence East 6 rods; thence South 66 rods; thence West 46 rods; thence North 120 rods to the place of beginning, said tract being in Township 14, Range 20, in Douglas County, Kansas, containing 33 acres, more or less.

In County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness my hand, this 17th day of September, A.D. 1964

Ottawa Savings and Loan Association

Jess R. Gilmore
Ass't Vice President (Jess R. Gilmore)

(If executed by a corporation, the corporate seal should be impressed here.)

ATT. REV. 6-55
27407 RM 7-58

STATE OF KANSAS, Franklin COUNTY, ss.
BE IT REMEMBERED, That on this 17th day of September, A. D. 1964,
Before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Jess R. Gilmore, Ass't Vice President of Ottawa Savings and Loan Ass'n who is personally known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same as the act and deed of said Corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.
Term expires October 7th, 1966 *Naomi L. Cole* Notary Public.

Recorded September 22, 1964, at 11:15 A.M.

Hand Book Register of Deeds