| inte of KANSAS | | DOUGLAS | County, as, | |
|---|-------------------------|------------------------|---------------------------|------------------------|
| Be It Remembered, That on th | | day of | September | 1964 |
| fore me, the undersigned, a | Notary Public | in un | d for the County and Stat | e aforesaid |
| Mark Q. Moore | , Preside | nt of Ridge H | ouse, Inc. | |
| the second s | - , a corporation | duly organized, inc | orporated and existing un | der and by |
| rtue of the laws of Kansa | S | and Howard | B. Conkey Ir | |
| eretary of said corporation, who are p be the persons who executed, as ch persons duly acknowledged the exe | | to be such officers, a | nd who are personally kno | wn to me ation, and |
| In Testimony Whereof, J have) | hereunto set my hand an | d affixed my | Official | |
| al the day and year last above written | | | | |
| Contract in the second | | hara | lina Miller | |
| at an and the | Notary Public, Te | | 7/1 | |
| | | | | |

Recorded September 15, 19th at 10:20 A. M.

19,944 Heg. No. 19,100 Fee Paid \$56.25

Morroace x9371 (Ne. 520) The Guilded Printers, Publisher of Legal Right, Lawrence, Kannas BOOK 138 This Indenture, Made this 11th day of September , 1964 between Ridge House, Inc.

of Lawrence, in the County of Douglas and State of Kansas part y of the first part, and The First National Bank of Lawrence, Lawrence, Kansas, pert y of the second part.

 Witnesseth, that the said part
 of the first part, in consideration of the sum of

 Twenty-two thousand five bundred and no/100 (\$22,500.00)
 DOLLARS

 to
 it
 duly paid, the receipt of which is hereby acknowledged, has sold, and by
 this indenture do es GRANT, BARGAIN, SELL and MORTGAGE to the said part y. of the second part, the

 following described real estate situated and being in the County of Douglas
 end State of

Lot Seventeen in Block fifteen, in South Hills No. 2, an addition to the city of Lawrence,