88928 BOOK 138

183193-844

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby wiedged, the Federal Land Bank of Wichita, Wichita, Kamas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State Kansas to-wit:

> Beginning at the Southeast corner of the NE% of Section 15, Township 13 South, Range 18 East of the 6th P.M., thence North on the Section line 533.45 feet; thence South 58°15' West 71.28 feet; thence South 50°15' West 903.6 feet, more or less; thence South 29°00' East 1557.35 feet, more or less, to a point on the East line of said Section 15; thence North on the East line of said Section 1443.74 feet, more or less, to the point of benieter. of beginning.

Containing 16.5 acres, more or less.

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(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 19th day of \_\_\_\_ April executed by Roy T. Webb and Laura M. Webb, his wife

as mortgages (a), in favor of the Bank, as mortgages, which said mortgage is recorded in Book 134 at Page 7 of the mortgage (could be add county. Provided, however, and it is expressly agreed and understood, that the lieu of said mort-gage is hereby retained upon all of the other property covered thereby, not specifically described berein; and that the execution of this partial release's dall not affect, in any manner, the validity or priority of said mortgage as a lieu upon such other property of an other property of the said mortgage.

WITNESS the englature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

10th day at August 10.64 THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, Wiles : Will p G. K Vice. President ATTEST Byont, Burels Byron T. Rowell, Assistant Secretary.

STATE OF KANSAS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 10th

ACKNOWLEDGMENT

WITNESS my hand and seal the day and year last above written.

Gettereción . -Zelma Sullivan Notary Public. My Comfliction expires:

December 23, 1966

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