

88832 BOOK 138

ASSIGNMENT

6490456

KNOW ALL MEN BY THESE PRESENTS:

That for value received, the undersigned, PAUL M. JONES, the Assignor in that certain Agreement designated "Assignment of Rentals" dated April 8, 1964, filed for record April 14, 1964 at 11:53 A.M. and duly recorded in Volume 232 at Page 289 under Document No. 87592, executed by RIDGE HOUSE, INC., a Kansas corporation, with reference to rents, income, profits and issues arising from property at 2403 Cedarwood Avenue, Lawrence, Kansas, legally described as follows:

Lot 12, in Block 4, in SOUTHRIDGE ADDITION NO. 2, an Addition to the City of Lawrence, Douglas County, Kansas,

hereby assigns and transfers unto JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, of Boston, Massachusetts, all of his right, title and interest in and to said Agreement.

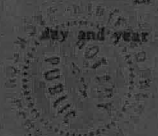
IN WITNESS WHEREOF, the undersigned, PAUL M. JONES, has duly executed the within and foregoing assignment this 18th day of June, 1964.

Paul M. Jones  
Paul M. Jones

STATE OF MISSOURI )  
COUNTY OF JACKSON ) ss.

BE IT REMEMBERED, That on this 18th day of June, A. D., 1964, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came PAUL M. JONES, who is personally known to me to be the same person who executed the foregoing assignment of assignment of rentals, and such person has duly acknowledged the execution of same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.



My commission expires

March 22, 1965

Harold B. Beck

Notary Public

Recorded August 4, 1964 at 2:55 P.M.

Harold A. Beck

Register of Deeds